

Dear

Lockhart Post No. 23 Of The American Legion

is sponsoring a Historical Service Record of Wasatch County World War I and II Veterans. This will be a bound book with pictures and historical data of each veteran. We will appreciate your cooperation in sending a picture in uniform (any size) together with the filled out questionnaire below to: American Legion, Heber, Utah. All pictures will be returned. All Gold Star boys will be placed at the front of the book. Complete pictures of county land marks and places of interest. You are under no obligation to buy a book, but your cooperation in sending in pictures and data will make this book possible.

PLEASE FILL OUT AND MAIL AT ONCE!

Name Glade B. Horner
Address 242 So. 3rd W. Heber City, ut.
1. Date of Induction Sept 3, 1943
2. Branch of Service Navy Sea Bee
3. Training Stations and Dates Camp Peary, Virginia -
Sept Oct - 1943
Camp Endicott, R.I. Oct Nov Dec - 1943
Camp Parks Calif Jan - Feb. 1944
Port Huamene, Calif Feb 1944 to
March 1945.
4. Date of Embarkation March 9, 1944
5. Theatre of operation Asiatic Pacific
List engagements Okinawa Invasion
6. Medals earned Asiatic Campaign } World War II
American } Metal
7. Date returned to U. S. Dec. 24, 1944
8. Discharge Station Shoemaker, California
9. Date of Discharge Dec. 29, 1945
10. Rank Electrician Mate 3C
11. Total Months Served 28
12. Present Occupation Feed Mill Manager

REMARKS — Experiences, and other data not covered by

questionnaire:

Instructor at military training station
at Port Huamene, California
Mr + Mrs. W. C. Horner - Parents
Yvonne Horner. wife - Sharon + Harvey Glade
Include Parents', Wife's and Children's Names Horner - Children

If your family had more than one in service, copy above on sheet of paper. If any dates are not known, leave blank.

This book will sell for \$3.00 It is worth more than that to your relatives and friends. It will preserve memories of yourself and buddies. All money will be receipted. Check below:

I DESIRE A COPY OF THIS BOOK



In Charge of Publication

American Legion and Auxiliary

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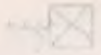
PLEASE FILL OUT AND MAIL AT ONCE!

Name _____
Address _____
City _____ State _____ Zip _____

1. Date of birth _____
2. Branch of Service _____
3. Service Station and Dates _____
4. Date of Discharge _____
5. Date of Reentry _____
6. Date of Death _____
7. Date of Death _____
8. Date of Death _____
9. Date of Death _____
10. Date of Death _____
11. Total Months Served _____
12. Present Occupation _____
13. Remarks - Experiences and other data not covered by questionnaire _____
14. Signature _____
15. Date _____

If your family had more than one in service, care above on sheet of paper. If any dates are not known, leave blank.

This book will sell for \$2.00. It is worth more than that to your relatives and friends. It will preserve memories of service and battles. All money will be returned. Check below:



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